



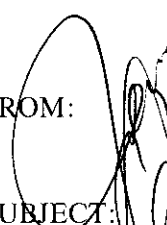
DEPARTMENT OF PERSONNEL

**209 E. Musser Street, Room 101
Carson City, Nevada 89701-4204
(775) 684-0150**

MEMO PERD #02/00

January 31, 2000

TO: Personnel Commission Members
Department Directors
Division Administrators
Agency Personnel Liaisons
Agency Personnel Representatives
Designee for Rules Distribution
Employee Representatives
Media Representatives

FROM:  Jeanne Greene, Director
Department of Personnel

SUBJECT: PRELIMINARY PERSONNEL COMMISSION AGENDA

The items listed below are tentatively scheduled for the Personnel Commission meeting on March 3, 2000. This meeting will be held at the Legislative Building, 401 S. Carson Street, Room 3138, Carson City, Nevada, and via video conferencing at the Grant Sawyer Building, 555 E. Washington, Room 4401, Las Vegas, beginning at 9:00 a.m.

- I. Call to Order - 9:00 a.m.
- II. *Adoption of Agenda
- III. *Minutes of Previous Meeting
- IV. *Hearing Officers' Contracts
Consideration of Recruitment or Renewal of Existing Contracts
- V. *Prohibitions and Penalties
Parole & Probation Division, Department of Motor Vehicles & Public Safety
- VI. *Classes Subject to Pre-Employment Screening for Controlled Substances
University of Nevada, Reno
- VII. *Classification Appeals
 - A. Robert Petersen, Data Base Management Specialist III
Technology Division, Department of Motor Vehicles & Public Safety

January 31, 2000

Page 2

VII. *Classification Appeals (cont'd)

B. (3) Driver Warehouse Worker II's - Doug Hammerson, Joseph Palmer, John Shipton
(1) Driver Warehouse Supervisor - Michael Matovina
Purchasing Division, Department of Administration

C. (3) Administrator II, Registered Professional Engineers (District Engineer)
Christopher Beck, Richard Nelson, Eugene Weight
Department of Transportation

D. (14) Mental Retardation Technician IV's (*represented by Teamsters Local 14*)
Mary Arcaro, Eddie Bell, Joe Bokros, Rose Fairchild, Danny Holmes-Gull, Doris
Kramer, Jake McDaniel, Shelley Moisa, Bill Morrison, Jesus Pavia, Gari Walker,
Wendell Walker
Department of Human Resources

VIII. Uncontested Classification Action Report

IX. Selective Certification

X. Special Reports
Appeal Deadlines

XI. Comments by the General Public

XII. Select Date for Next Meeting

XIII. *Adjournment

**Indicates item will be voted on by the Personnel Commissioners.*

If anyone has questions or wishes to discuss, in further detail, the items scheduled for this Commission meeting, please contact Carol Thomas, Chief of Technical Services, State Personnel, at (775) 684-0105.

NOTE: We are pleased to make reasonable accommodations for members of the public with disabilities who wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Department of Personnel in writing at 209 East Musser Street, Room 101, Carson City, Nevada 89701-4204, or call Debra Berry at (775) 684-0110 no later than five working days prior to the meeting.
